

## Field Trip - Parent/Guardian Permission

2320 F-3

Students must have a signed Parent/Guardian Permission Form to participate. All policies and procedures of the NSD Student Rights & Responsibilities Handbook will apply during this field trip.

| Stude   | ent Name (first, last)   | Student ID Number  |  |
|---|--|--|--|
| Schoo   | Bothell High School  | Field Trip Contact Person Tom Bainter  |  |
| Date(   | August 20th-22nd 2025 Tim  | e Leaving School 6pm 8/20  | Time Returning to school 9pm 8/20  |
| Field <sup>1</sup>                            | Trip Name/Purpose Camp BothellHood f   | ootball  |  |
| Field <sup>-</sup>                            | ld Trip Destination (name/address)  BHS 9130 180th st,/ Kenmore lanes 7638 NE Bothell Way Kenmore/ or Bowlero 1222 164th st sw Lynnwood  |  |  |
| Addit   | ional Information or Destinations (include sightseei   | ng/side trips) AThletes in   | ill step on Campus   |
| EX  | cept for builing, sleep  | in The gym, eat  | in the commons   |
| Ц   | At this public performance or community service  | event, alcohol may be served to adult  | patrons Practice on The t  |
| *Famil<br>meal                                | ent Fee* (admittance, transportation, etc.) \$<br>lies who have provided consent to receive fee waivers through<br>process will have student fees automatically waived. Pay onli<br>tro dollars, credit card service fee also waived.  |  | Sack Lunch Required  My child will bring a sack lunch from home  My child will order a sack lunch from school  |
|   | sportation (check all that apply): ansportation (district or chartered) is required for grades K-3.  Private Vehicle - Volunteer Chaperone (grades 4-1 District or Private Vehicle - Staff Driver (grades 4-1 Private Vehicle - Student Driving Self Only NO District Transportation Provided**  **Parents are responsible for transportation, staff may not be penalized in any way for not participating in ar | 12 only)  2 only)  3 School District Charter Bus Walking Watercraft not assist with carpools, etc.; students mu  | Bus Commercial Airline, Train Airport/Hotel Shuttle Rental Vehicle Public Transportation   |
| SECRETARIAN                                   | STUDENT HEALTH AND/OR MEDI   | CATION ALERT (Confidential) – At lea   | ast 1 box must be checked  |
|   | se of a serious medical emergency 911 will be called   |  | ovide a phone number at the bottom of this   |
| form  | where someone can be reached during this field tri  My student has a specific issue/condition that ne  |  | afety (describe)   |
|   | My student has LIFE THREATENING CONDITION (e.g. severe bee allergies, food allergies, severe asthma, seizures, diabetes, etc.). If checked please describe (school will attach emergency care plan)  |  |  |
|   | My child will need "over the counter" or prescription medication on this field trip, other than what they normally take during the school day. All medication must be labeled in the original container with the student's name on it. Any medication not authorized by your licensed healthcare provider cannot and will not be administered.   |  |  |
|   | I have completed the Authorization for Medication provider   | on Form* and had it reviewed, signed   | , and returned by the licensed healthcare  |
|   | *Available on the NSD website under the Health   | Services section or request a copy by  | contacting your school nurse.  |
|   | NONE OF THE ABOVE HEALTH AND/OR MEDICAL  | ALERTS APPLY TO MY CHILD   |  |
| I undo<br>Distri<br>assoc<br>bills t<br>the p | erstand my student's participation in this field trip a<br>ict (NSD) attempts to ensure the safety of all involve<br>ciated with this field trip. I understand NSD does no<br>that may be incurred due to an accident, injury, or i<br>parent/guardian of the above-named student, author<br>tudent. By signing below, I agree to the above and  | ed in school activities, I understand th<br>t carry accident/injury insurance for r<br>Ilness of my student while on this fiel<br>prize emergency medical professional | nat there are inherent risks, seen and unforeseen<br>my child and that I'm responsible for any medical<br>d trip. In the event of injury or serious illness, I as<br>s to examine and administer emergency care to |
| Prim  | nary Phone (must be completed in case of emergency)  | Secondary Phone  |  |
| Pare  | ent/Guardian Name (print)  | Parent/Guardian Signature  | Date   |
|   |  |  |  |
| 口   | Twould like to drive on this field trip  | ☐ I have completed the NSD Volu  | nteer Orientation and am Level 2 approved.   |